













Doctoral Training Partnership in Biotechnology & Biological Sciences Studentship Application 2015

Deadline: Noon on Friday 4th September 2015

Applications should include a fully completed application form, CV (no more than 2 sides of A4), a transcript of module marks and two references. (PLEASE ENSURE THAT YOU CONTACT YOUR REFERES AND LET THEM KNOW THAT WE NEED THEIR REFERENCES BY THE DEADLINE). Application forms and CVs should be named in the following format: SURNAME-initial-DTP-[Research Area*]-application.doc (.docx or .pdf) and SURNAME-initial-DTP-[Research Area*]-cv.doc (.docx or.pdf) e.g. SMITH-A-DTP_[Research Area*]-application.doc

*For Research Area, please MCO (for World-leading Bioscience: Molecules, to Cells & Organisms).

Applications should be sent via email with the subject line 'BBSRC DTP [Research Area*] to bbdtp@nottingham.ac.uk by the deadline: **Noon on Friday 4**th **September 2015**.

References should be sent directly from the referees to bbdtp@nottingham.ac.uk by the deadline: **Noon on Friday 4**th **September 2015**. Further details are on the reference form.

Enquiries should be sent to: bbdtp@nottingham.ac.uk

Please quote ref: BBSRC DTP [Research Area*] Closing date: **Noon on Friday 4**th **September 2015.**

Interviews will be conducted in the week commencing 14th September

Please note that scholarships will be awarded on the following basis:

Home students: fees and stipend

EU students: fees only (stipend may be paid with agreement of individual Schools, but is not guaranteed)

1. Name of applicant and contact details

Forename	Middle nam	e(s)	Surname
Maiden name/other name	Male/Femal	e	Date of Birth (dd/mm/yyyy)
Contact Phone Number:			
Home address		Correspondence a	address
Email Address		Alternative email	address for May – Sept:
			· ·



Nationality	,					
Country of						
	permanent	residence				
	-		idence there?	If since birth please	state	
		-	for the past 3			
Please give	e below deta	ails and the	exact dates o	f any non-holiday p ase state if fixed-te		y from your coun
Dates		Location	n	Reason		
3. Qualifica		Higher Edu	cation Institutio	ons attended, qualif	ications obtained a	and entered with
full dates.		Fror				and entered with
				Oualification		Class
				Qualification		Class
				Qualification		Class
			relevant to this			Class
	onal Experie mm/yy)	nce that is a Full or part-time?	relevant to this		Status and	Class

Please provide below other information about yourself (not included in Section 4) such as skills that you have developed and details of work experience, industrial/research placements, volunteering and gap year activities that you believe are relevant to this application. (Max of 200 words)

6. Case for support (all applicants) Case for support (maximum of 250 words) Please provide a brief statement of your research interests, including your suitability for the project "Molecular analyses of the mitochondrion – a systems approach". Case for Support: (Maximum of 250 words) 6. Benefit of participation in the Doctoral Training Partnership Applicants should outline below how they would benefit from being recruited to the DTP at Nottingham, and what they would be able to contribute to the community of DTP students and to the wider community (for example, academia, industry and the general public). (max 200 words)

7. Referees' details					
	act details for two referees: PLEASE ENSU				
THE REFERENCES WILL NO YOUR APPLICATION FOR	OT BE ACCEPTED AFTER THE DEADLINE A	AND WE WILL NOT BE ABLE TO SUBMIT			
TOOKAFFLICATIONTOK	CONSIDERATION.				
	First Referee	Second Referee			
Name (block capitals)					
Contact telephone					
number					
Contact e-mail address					
Institution/Organisation					
Position					
8. How did you find ou	at about this funding opportunity?				
6. How did you lilld ot	it about this fulluling opportunity?				
	n Doctoral Training Partnership website				
University of Nottingham DTC website					
University of Nottingham Graduate School website					
Findaphd.com Other					
If other, please provide details:					

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^{*}For Research Area, please select MCO (for World-leading Bioscience: Molecules, to Cells & Organisms).

Do you have a disability/dyslexia/long-term medical condition you wish us to be aware of if you are selected so we can make any necessary arrangements for you?

Please tick the relevant box below if applicable (you <u>do not</u> have to complete this section unless you wish to and its completion will have no bearing on the outcome of your application)

A long standing illness or health condition eg cancer, HIV, diabetes	
A mental health condition such as depression, schrizophrenia or	
anxiety disorder	
A physical impairment or mobility issues such as using a wheelchair	
or crutches	
A social/communication impairment such as an autistic spectrum	
disorder	
A specific learning difficulty such as dyslexia, dyspraxia or Ad(H)d	
Blind or a serious visual impairment uncorrected by glasses	
Deaf or serious hearing impairment	
Two or more impairments and or/disability medical conditions	
(Please give details)	
A disability, impairment or medical condition that is not listed above	
(Please give details)	
Are you in receipt of Disabled Students' Allowance?	

CHECKLIST:

Please tick the boxes to show you have:

Completed all the sections of this form as fully as possible	
Filled in the names and details of two referees	
Completed the Equal Opportunities form	
Emailed a copy of your application to your two Referees with the Referee Report form	
and Referee Guidance Notes. Include any marks you have received to date.	
Named the file in the following format:	
Surname-initial-DTP.doc (or.pdf)	
eg Smith-A-DTP.doc	

Please note that it is the applicant's responsibility to request referees reports and ensure they are submitted by the deadline.

The referees report form must be emailed from an '.ac.uk' email address or signed, scanned and emailed to bbdtp@nottingham.ac.uk

EQUAL OPPORTUNITIES

Applicants to the University of Nottingham are considered solely on the basis of their merits, abilities and potential, regardless of gender, ethnic or national origin, age (subject to the University regulations on minimum age), disability, religion, sexual orientation or any other irrelevant distinction.

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riease	uυ	HOL	SIRLI	นเเร	101111	Οī	give	your	name

1. Age at yo	our last	birthday:
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2. Disability

Do you have a disability/dyslexia/long-term medical condition? *Please tick the relevant box below.*

No known disability		
A long standing illness or health condition eg cancer, HIV, diabetes		
A mental health condition such as depression, schrizophrenia or		
anxiety disorder		
A physical impairment or mobility issues such as using a wheelchair or		
crutches		
A social/communication impairment such as an autistic spectrum		
disorder		
A specific learning difficulty such as dyslexia, dyspraxia or Ad(H)d		
Blind or a serious visual impairment uncorrected by glasses		
Deaf or serious hearing impairment		
Two or more impairments and or/disability medical conditions		
(Please give details)		
A disability of a second consideration of the control of the contr		
A disability, impairment or medical condition that is not listed above		
(Please give details)		
Are you in receipt of Disabled Students' Allowance?		

3. Do you have any criminal convictions (excluding motoring offences for which a fine/or 3 penalty points were imposed)?

Please give details here:

4. Ethnic Origin

This question is entirely voluntary and the information will not be passed on to those making decisions about applications. Please show which group best describes your ethnic origin or descent by ticking only **one** of the boxes below:

White:	Mixed:
British	White and Black Caribbean
Irish	White and Black African
Any other White background	White and Asian
	Any other Mixed
	background
Black or Black British:	
Caribbean	
African	Asian or Asian British:
Any other Black background	Indian
	Pakistani

	ese or other ethnic group: Chinese	Bangladeshi Any other As background	ian
	Any other	G	
5. Are you intendir	ng to study full time or part ti	ime? Full time	Part time 🗌
6. Gender?: Mal	le Female Rather	not say 🗌	